

Hebrew Word Review

Teaching Notes by Stephen Pidgeon

Marcus (Mark) 12:

29 And YAHUSHA answered him: The first of all the commandments (מצוותים mitsvahiym): is,

שמע ישראל יהוה אלהינו יהוה אחד:
ואהבת את יהוה אלהיך בכל-לבבך ובכל-נפשך ובכל-מדעך
ואהבת לרעך כמוך ואין

Hear, O Yisra'el; YAHUAH our ELOHIYM is one YAHUAH: 30 And you shall love YAHUAH your ELOHIYM with all your heart (לב labe), and with all your soul (נפש nephesh), and with all your mind (מדע meode), and with all your strength: this is the first commandment (מצוה mitsvah). 31 And the second is like, namely this: You shall love your neighbor as yourself.

The principal of Echad: Oneness.

Eph'siym (Ephesians) 4:

4 There is one body, and one RUACH, even as ye are called in one hope of your calling; 5 One ADONAI, one faith, one immersion, 6 One ELOHIYM and Father of all, who is above all, and through all, and in you all.

11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; 12 For the perfecting of the Qodeshiym, for the work of the ministry, for the edifying of the body of HAMASHIACH: 13 Till we all come in the unity of the faith, and of the knowledge of the Son of ELOHIYM, unto a perfect man, unto the measure of the stature of the fullness of HAMASHIACH:

Review of Numbers:

22 letters (א-ת)

1 = 1 (Shemot (Exodus)3:14)

1+1 = 2 (Daniye'l (Daniel) 7:9-14)

2+1=3 (1 Yahuchanon (John) 5:6-9)

The Father
The Word
The Spirit

Binah /S'far (numbers)
Da'at / Cepher (written word)
Chokmah / Sippur (letters)

The Water
The Blood
The Spirit

The three (ELOHIYM); The seven (the seven fold doctrine); The twelve (tribes/talmidym)

Consider that man is in the image of ELOHIYM:

Yod heh vav heh = gematria of 46

Adam (man) = gematria of 46

Adam in the image of ELOHIYM: 1; 1+1; 2+1.

The water: Nefesh (soul joined to the flesh at birth)

The spirit: RUACH (soul indwelt with the RUACH) by the *nefash* (breath of life)

**The blood: Neshamah (soul conforming to Torah) (emanation of the divine soul:
Neshamah (knowledge); Chayah (wisdom); Yechidah (understanding);
This is the promise of the father Lucas (Luke) 24:49**

Erusin – betrothal

Husha (Hosea) 2:19

Mattithyahu (Matthew) 26:26-28

Yahuchanon (John) 20:21

Ma'aseh (Acts) 2:1-4

Nesuin – Wedding of the Lamb

אֶתְּ *'eth ayth*

Apparently contracted from 226 in the demonstrative sense of entity; properly, self (but generally used to point out more definitely the object of a verb or preposition, even or namely) - as such unrepresented in English.

אֶתְּ *'attah at-taw'*

or (shortened); aatta {at-taw'}; or wath {ath}; feminine (irregular) sometimes nattiy {at-tee'}; plural masculine attem {at-tem'}; feminine atten {at-ten'}; or oattenah {at-tay'naw}; or fattannah {at-tane'-naw}; a primitive pronoun of the second person; thou and thee, or (plural) ye and you:--thee, thou, ye, you.

אֶתְּנָה *'ethnah eth-naw'*

from 8566; a present (as the price of harlotry):--reward

אֲבוֹתָי *'oboth o-both'*

plural of 178; water-skins; Oboth, a place in the Desert:--Oboth.

אֶתְּגֵרֶת *'iggereth ig-eh'-reth*

feminine of 104; an epistle:--letter.

2 Divrei Hayamiym (Chronicles) 30:1 And Hezekiah יְחִזְקִיָּה sent שלח to all Israel יִשְׂרָאֵל and Judah יהודה, and wrote כתב **letters אגרות** also to Ephraim אֶפְרַיִם and Manasseh מְנַשֶּׁה, that they should come בוא to the house בית of YAHUAH יהוה at Jerusalem יְרוּשָׁלַם, to keep עשה the passover פסח unto YAHUAH יהוה ELOHIYM אֱלֹהִים of Israel יִשְׂרָאֵל.

אֲדֵרֶת '**addereth ad-deh'-reth**

feminine of 117; something ample (as a large vine, a wide dress); also the same as 145:--garment, glory, goodly, mantle, robe.

Yahusha (Joshua) 7:21 When I saw ראה among the spoils שלל a טוב goodly אוד Babylonish שבער, and two hundred מאה shekels שקל of silver כסף, and a אוד wedge לשון of gold זהב of fifty חמשים shekels שקל weight משקל, then I coveted חמד them, and took לקח them; and, behold, they are hid טמן in the earth ארץ in the midst תוך of my tent אהל, and the silver כסף under it.

אֲדוּת '**owdowth o-doth'**

or (shortened) rodowth {o-doth'} (only thus in the plural); from the same as 181; turnings (i.e. occasions); (adverb) on account of:--(be-)cause, concerning, sake.

Bere'shiyth (Genesis) 26:32 And it came to pass the same day יום, that Isaac's יצחק servants עבד came בוא, and told נגד **him concerning אודות** the well באר which they had digged חפר, and said אמר unto him, We have found מצא water מים.

אֲוֵלֶת '**ivveleth iv-veh'-leth**

from the same as 191; silliness:--folly, foolishly(-ness).

Tehilliym (Psalms) 38:5 My wounds חבורה stink באש and are corrupt מקק because פנים **of my foolishness אולת**.

אוֹת '**owth oth**

Probably from 225 (in the sense of appearing); a signal (literally or figuratively), as a flag, beacon, monument, omen, prodigy, evidence, etc.:--mark, miracle, (en-)sign, token.

Bere'shiyth (Genesis) 1:14 And ELOHIYM אֱלֹהִים said אמר, Let there be lights אור in the firmament רקיע of the heaven שמים to divide בדל the day יום from the night ליל; **and let them be for signs אות**, and for seasons מועד, and for days יום, and years שנה:

Bere'shiyth (Genesis) 4:15 And YAHUAH יהוה said אמר unto him, Therefore כן whosoever slayeth הרג Cain קין, vengeance shall be taken נקם on him sevenfold שבועתים. And YAHUAH יהוה set שום **a mark אות** upon Cain קין, lest בלתי any finding מצא him should kill נכה him.

Bere'shiyth (Genesis) 9:12 And ELOHIYM אֱלֹהִים said אמר, **This is the token אות** of the covenant ברית which I אני make נתן between me and you and every living חי creature נפש that is with you, for

perpetual עולם generations דור:

Bere'shiyth (Genesis) 9:13 I do set נתן my bow קשת in the cloud ענן, **and it shall be for a token אֹת** of a covenant בְּרִית between me and the earth אָרֶץ.

Bere'shiyth (Genesis) 9:17 And ELOHIYM אֱלֹהִים said אמר unto Noah נח, **This is the token אֹת** of the covenant בְּרִית, which I have established קוּם between me and all flesh בָּשָׂר that is upon the earth אָרֶץ.

Bere'shiyth (Genesis) 17:11 And ye shall circumcise נָמַל the flesh בָּשָׂר of your foreskin עָרְלָה; **and it shall be a token אֹת** of the covenant בְּרִית betwixt me and you.

Shemot (Exodus) 3:12 And he said אמר, **Certainly I will be with thee; and this shall be a token אֹת** unto thee, that כִּי I have sent שְׁלַח thee: When thou hast brought forth יָצָא the people עַם out of Egypt מִצְרַיִם, ye shall serve עָבַד ELOHIYM אֱלֹהִים upon this mountain הַר.

Shemot (Exodus) 4:8 And it shall come to pass, if they will not believe אָמֵן thee, neither hearken שָׁמַע to the voice קוֹל of the first ראשון **sign אֹת**, that they will believe אָמֵן the voice קוֹל of the latter אַחֲרוֹן **sign אֹת**.

Shemot (Exodus) 4:9 And it shall come to pass, if they will not believe אָמֵן also these two שְׁנַיִם **signs אֹת**, neither hearken שָׁמַע unto thy voice קוֹל, that thou shalt take לָקַח of the water מַיִם of the river יָאֵר, and pour שָׁפַךְ it upon the dry יִבְשָׁה land: and the water מַיִם which thou takest לָקַח out of the river יָאֵר shall become blood דָּם upon the dry יִבְשָׁה land.

Shemot (Exodus) 4:17 And thou shalt take לָקַח this rod מֶטֶה in thine hand יָד, wherewith thou shalt do עֲשֵׂה **signs אֹת**.

Shemot (Exodus) 4:28 And Moses מֹשֶׁה told נָגַד Aaron אֶהְרֹן all the words דְּבַר of YAHUAH יְהוָה who had sent שְׁלַח **him, and all the signs אֹת** which he had commanded צִוָּה him.

Shemot (Exodus) 4:30 And Aaron אֶהְרֹן spake דְּבַר all the words דְּבַר which YAHUAH יְהוָה had spoken דְּבַר unto Moses מֹשֶׁה, and did עֲשֵׂה **the signs אֹת** in the sight עֵין of the people עַם.

Shemot (Exodus) 7:3 And I will harden קָשָׁה Pharaoh's פָּרְעֹה heart לֵב, and multiply רַבָּה **my signs אֹת** and my wonders מוֹפְתֵי in the land אֶרֶץ of Egypt מִצְרַיִם.

Shemot (Exodus) 8:23 And I will put שׁוּם a division פְּדוּת between my people עַם and thy people עַם: to morrow מָחָר **shall this sign אֹת** be.

Shemot (Exodus) 10:1 And YAHUAH יְהוָה said אמר unto Moses מֹשֶׁה, Go בוא in unto Pharaoh פָּרְעֹה: for I have hardened כָּבַד his heart לֵב, and the heart לֵב of his servants עֲבָד, that I might shew שִׁית **these my signs אֹת** before קָרַב him:

Shemot (Exodus) 10:2 And that thou mayest tell סָפַר in the ears אָזֵן of thy son בֶּן, and of thy son's בֶּן son בֶּן, what things I have wrought עָלַל in Egypt מִצְרַיִם, **and my signs אֹת** which I have done שׁוּם among them; that ye may know יָדַע how that I am YAHUAH יְהוָה.

Shemot (Exodus) 12:13 And the blood דָּם **shall be to you for a token אֹת** upon the houses בָּיִת where ye are: and when I see רָאָה the blood דָּם, I will pass פָּסַח over you, and the plague נֶגֶף shall not be upon you to destroy מִשְׁחִית you, when I smite נָכָה the land אֶרֶץ of Egypt מִצְרַיִם.

Shemot (Exodus) 13:9 **And it shall be for a sign אֹת** unto thee upon thine hand יָד, and for a memorial זְכָרוֹן between thine eyes עֵין, that YAHUAH'S יְהוָה law תּוֹרָה may be in thy mouth פֶּה: for with a strong חֲזָק hand יָד hath YAHUAH יְהוָה brought thee out יָצָא of Egypt מִצְרַיִם.

Shemot (Exodus) 13:16 **And it shall be for a token אֹת** upon thine hand יָד, and for frontlets טוֹטְפוֹת between thine eyes עֵין: for by strength חֲזָק of hand יָד YAHUAH יְהוָה brought us forth יָצָא out of Egypt מִצְרַיִם.

Shemot (Exodus) 31:13 Speak דבר thou also unto the children בן of Israel ישראל, saying אמר, Verily אה my sabbaths שבת ye shall keep שמר: **for it is a sign אית** between me and you throughout your generations דור; that ye may know ידע that I am YAHUAH יהוה that doth sanctify קדש you.

Shemot (Exodus) 31:17 **It is a sign אית** between me and the children בן of Israel ישראל for ever עולם: for in six שש days יום YAHUAH יהוה made עשה heaven שמים and earth ארץ, and on the seventh שביעי day יום he rested שבת, and was refreshed נפש.

Nu 2:2 Every man איש of the children בן of Israel ישראל shall pitch חנה by his own standard דגל, **with the ensign אית** of their father's אב house בית: far off נגד about סביב the tabernacle אהל of the congregation מועד shall they pitch חנה.

Bemidbar (Numbers) 14:11 And YAHUAH יהוה said אמר unto Moses משה, How long will this people עם provoke נאץ me? and how long will it be ere לא they believe אמן **me, for all the signs אית** which I have shewed עשה among קרב them?

Bemidbar (Numbers) 14:22 Because all those men אנוש which have seen ראה my glory כבוד, **and my miracles אית**, which I did עשה in Egypt מצרים and in the wilderness מדבר, and have tempted את me now these ten עשר times פעם, and have not hearkened שמע to my voice קול;

Bemidbar (Numbers) 16:38 The censers מחתה of these sinners חטא against their own souls נפש, let them make עשה them broad עקר plates פח for a covering צפוי of the altar מזבח: for they offered קרב them before פנים YAHUAH יהוה, therefore they are hallowed קדש: **and they shall be a sign אית** unto the children בן of Israel ישראל.

Bemidbar (Numbers) 17:10 And YAHUAH יהוה said אמר unto Moses משה, Bring אהרון Aaron's rod שוב, to be kept משמרת **for a token אית** against the rebels מרי: and thou shalt quite take away כלה their murmurings תלונת from me, that they die מות not.

Devariym (Deut) 4:34 Or hath ELOHIYM אלהים assayed נסה to go בוא and take לקח him a nation גוי from the midst קרב of another nation גוי, by temptations מסה, **by signs אית**, and by wonders מופת, and by war מלחמה, and by a mighty חזק hand יד, and by a stretched out נטה arm זרוע, and by great גדול terrors מורא, according to all that YAHUAH יהוה your ELOHIYM אלהים did עשה for you in Egypt מצרים before your eyes עין?

Devariym (Deut) 6:8 And thou shalt bind קשר **them for a sign אית** upon thine hand יד, and they shall be as frontlets טוטפות between thine eyes עין.

Devariym (Deut) 6:22 And YAHUAH יהוה shewed נתן **signs אית** and wonders מופת, great גדול and sore רע, upon Egypt מצרים, upon Pharaoh פרעה, and upon all his household בית, before our eyes עין:

Devariym (Deut) 7:19 The great גדול temptations מסה which thine eyes עין saw ראה, **and the signs אית**, and the wonders מופת, and the mighty חזק hand יד, and the stretched out נטה arm זרוע, whereby YAHUAH יהוה thy ELOHIYM אלהים brought thee out יצא: so shall YAHUAH יהוה thy ELOHIYM אלהים do עשה unto all the people עם of whom thou art afraid ירא פנים.

Devariym (Deut) 11:3 **And his miracles אית**, and his acts מעשה, which he did עשה in the midst תוך of Egypt מצרים unto Pharaoh פרעה the king מלך of Egypt מצרים, and unto all his land ארץ;

Devariym (Deut) 11:18 Therefore shall ye lay up שום these my words דבר in your heart לבב and in your soul נפש, and bind קשר **them for a sign אית** upon your hand יד, that they may be as frontlets טוטפות between your eyes עין.

Devariym (Deut) 13:1 If there arise קום among קרב you a prophet נביא, or a dreamer חלם of dreams חלום, and giveth נתן **thee a sign אית** or a wonder מופת,

Devariym (Deut) 13:2 **And the sign אֹת** or the wonder מִוִּפְתִּים come to pass בּוֹא, whereof he spake דָּבַר unto thee, saying אָמַר, Let us go יֵלֶךְ after אַחֵר other אַחֵר ELOHIYMs אֱלֹהִים, which thou hast not known יָדַע, and let us serve עֲבַד them;

Devariym (Deut) 26:8 And YAHUAH יְהוָה brought us forth יָצָא out of Egypt מִצְרַיִם with a mighty חֲזָק hand יָד, and with an outstretched אֶרְוַע arm נָטָה, and with great גְּדוּל terribleness מוֹרָא, **and with signs אֹת**, and with wonders מִוִּפְתִּים:

Devariym (Deut) 28:46 **And they shall be upon thee for a sign אֹת** and for a wonder מִוִּפְתִּים, and upon thy seed זָרַע for עַד ever עוֹלָם.

Devariym (Deut) 29:3 The great גְּדוּל temptations מִסָּה which thine eyes עֵינַי have seen רָאָה, **the signs אֹת**, and those great גְּדוּל miracles מִוִּפְתִּים:

Devariym (Deut) 34:11 **In all the signs אֹת** and the wonders מִוִּפְתִּים, which YAHUAH יְהוָה sent שְׁלַח him to do עָשָׂה in the land אֶרֶץ of Egypt מִצְרַיִם to Pharaoh פַּרְעֹה, and to all his servants עֲבָד, and to all his land אֶרֶץ,

Yahusha (Joshua) 2:12 Now therefore, I pray you, swear שָׁבַע unto me by YAHUAH יְהוָה, since כִּי I have shewed עָשָׂה you kindness חֲסָד, that ye will also shew עָשָׂה kindness חֲסָד unto my father's אֲבֹתַי house אֶבֶת, and give נָתַן me a true אֱמֶת **token אֹת**:

Yahusha (Joshua) 4:6 **That this may be a sign אֹת** among קָרְבָּךְ you, *that* when your children בְּנֵי ask שָׁאַל *their fathers* in time to come מָחָר, saying אָמַר, What *mean* ye by these stones אֲבָבִים?

Yahusha (Joshua) 24:17 For YAHUAH יְהוָה our ELOHIYM אֱלֹהֵינוּ, he *it is* that brought us up עָלָה and our fathers אֲבֹתַי out of the land אֶרֶץ of Egypt מִצְרַיִם, from the house בַּיִת of bondage עֲבָדָה, and which did עָשָׂה those great גְּדוּל **signs אֹת** in our sight עֵינַי, and preserved שָׁמַר us in all the way דְרָגָה wherein we went יָצֵאתָ, and among all the people עַם through קָרְבָּךְ whom we passed עָבַר:

Shofetiym (Judges) 6:17 And he said אָמַר unto him, If now I have found מָצָא grace חֵן in thy sight עֵינַי, then shew עָשָׂה **me a sign אֹת** that thou talkest דָּבַר with me.

1 Shemu'el (Samuel) 2:34 **And this shall be a sign אֹת** unto thee, that shall come בּוֹא upon thy two שְׁנַיִם sons בְּנֵי, on Hophni חֲפְנִי and Phinehas פִּינְחָס; in one אֶחָד day יוֹם they shall die מוֹת both שְׁנַיִם of them.

1 Shemu'el (Samuel) 10:7 **And let it be, when these signs אֹת** are come בּוֹא unto thee, *that* thou do עָשָׂה as occasion מָצָא serve יָד thee; for ELOHIYM אֱלֹהִים *is* with thee.

1 Shemu'el (Samuel) 10:9 And it was *so*, that when he had turned פָּנָה his back שָׁכַם to go יֵלֶךְ from Samuel שְׁמוּאֵל, ELOHIYM אֱלֹהִים gave הִפָּךְ him another אַחֵר heart לֵב: **and all those signs אֹת** came בּוֹא to pass that day יוֹם.

1 Shemu'el (Samuel) 14:10 But if they say אָמַר thus, Come up עָלָה unto us; then we will go up עָלָה: for YAHUAH יְהוָה hath delivered נָתַן them into our hand יָד: **and this shall be a sign אֹת** unto us.

2 Melekiym (Kings) 19:29 **And this shall be a sign אֹת** unto thee, Ye shall eat אָכַל this year שָׁנָה such things as grow פָּיַח of themselves, and in the second שְׁנֵי year שָׁנָה that which springeth שָׁחַס of the same; and in the third שְׁלִישִׁי year שָׁנָה sow זָרַע ye, and reap קָצַר, and plant נָטַע vineyards כְּרָם, and eat אָכַל the fruits פְּרִי thereof.

2 Melekiym (Kings) 20:8 And Hezekiah חֶזְקִיָּה said אָמַר unto Isaiah יִשְׁעִיָּה, **What shall be the sign אֹת** that YAHUAH יְהוָה will heal רָפָא me, and that I shall go up עָלָה into the house בַּיִת of YAHUAH יְהוָה the third שְׁלִישִׁי day יוֹם?

2 Melekiym (Kings) 20:9 And Isaiah יִשְׁעִיָּה said אָמַר, **This sign אֹת** shalt thou have of YAHUAH יְהוָה, that YAHUAH יְהוָה will do עָשָׂה the thing דָּבַר that he hath spoken דָּבַר: shall the shadow צֶל go forward הִלֵּךְ

ten מעלה degrees עֶשְׂרֵה, or go back שׁוּב ten מעלה degrees עֶשְׂרֵה?

Nechemyah (Nehemiah) 9:10 And shewedst נתן **signs אֹת** and wonders מופת upon Pharaoh פרעה, and on all his servants עֶבְדֶיךָ, and on all the people עם of his land אֶרֶץ: for thou knewest יָדַע that they dealt proudly תִּד against them. So didst thou get עָשָׂה thee a name שֵׁם, as *it is* this day יוֹם.

Iyov (Job) 21:29 Have ye not asked שאל them that go עָבַר by the way דֶּרֶךְ? and do ye not know נָכַר **their tokens אֹת**,

Tehilliym (Psalms) 65:8 They also that dwell יָשׁוּב in the uttermost parts קְצוֹ are afraid יִרָא **at thy tokens אֹת**: thou makest the outgoing מוֹצֵא of the morning בֹּקֶר and evening עֶרֶב to rejoice רָנַן.

Tehilliym (Psalms) 74:4 Thine enemies שָׂאג roar צָרוּ in the midst קֶרֶב of thy congregations מוֹעֵד; they set up שׂוּם **their ensigns אֹת for signs אֹת**.

Tehilliym (Psalms) 74:9 We see רָאָה **not our signs אֹת**: *there is* no more any prophet נְבִיא: neither *is there* among us any that knoweth יָדַע how long עַד.

Tehilliym (Psalms) 78:43 How he had wrought שׂוּם **his signs אֹת** in Egypt מִצְרַיִם, and his wonders מופת in the field שָׂדֵה of Zoan צֹעַן:

Tehilliym (Psalms) 86:17 Shew עֲשֵׂה **me a token אֹת** for good טוֹב; that they which hate שָׂנְאָה me may see רָאָה *it*, and be ashamed בּוֹשׁ: because thou, ADONAI יהוה, hast holpen עֲזַר me, and comforted נָחַם me.

Tehilliym (Psalms) 105:27 They shewed שׂוּם **his signs אֹת** דָּבַר among them, and wonders מופת in the land אֶרֶץ of Ham חָם.

Tehilliym (Psalms) 135:9 *Who* sent שְׁלַח **tokens אֹת** and wonders מופת into the midst תְּוֹךְ of thee, O Egypt מִצְרַיִם, upon Pharaoh פרעה, and upon all his servants עֶבְדָּי.

Yesha`yahu (Isaiah) 7:11 Ask שאל **thee a sign אֹת** of YAHUAH יהוה thy ELOHIYM אֱלֹהִים; ask שאל it either in the depth עֲמֻק, or in the height גְּבוּהָ above מעל.

Yesha`yahu (Isaiah) 7:14 Therefore YAHUAH אֲדַנִּי himself shall give נתן **you a sign אֹת**; Behold, a virgin עַמְנוּאֵל shall conceive הָרָה, and bear יָלַד a son בֵּן, and shall call קָרָא his name שֵׁם Immanuel אל עִמָּנוּאֵל.

Yesha`yahu (Isaiah) 8:18 Behold, I and the children יָלַד whom YAHUAH יהוה hath given נתן **me are for signs אֹת** and for wonders מופת in Israel יִשְׂרָאֵל from YAHUAH יהוה of hosts צְבָא, which dwelleth שָׁכַן in mount צִיּוֹן Zion הַר.

Yesha`yahu (Isaiah) 19:20 **And it shall be for a sign אֹת** and for a witness עֵד unto YAHUAH יהוה of hosts צְבָא in the land אֶרֶץ of Egypt מִצְרַיִם: for they shall cry צָעַק unto YAHUAH יהוה because פָּנִים of the oppressors לַחֲסִי, and he shall send שְׁלַח them a saviour יֹשֵׁעַ, and a great one רַב, and he shall deliver נָצַל them.

Yesha`yahu (Isaiah) 20:3 And YAHUAH יהוה said אָמַר, Like as my servant עֶבְדִּי Isaiah יְשַׁעִי hath walked הִלֵּךְ naked עָרוֹם and barefoot יַחֲף three שָׁלוֹשׁ years שָׁנָה **for a sign אֹת** and wonder מופת upon Egypt מִצְרַיִם and upon Ethiopia כֵּנִישׁ;

Yesha`yahu (Isaiah) 37:30 **And this shall be a sign אֹת** unto thee, Ye shall eat אָכַל *this* year שָׁנָה such as groweth סָפִיחַ of itself; and the second שְׁנֵי year שָׁנָה that which springeth שָׁחִיס of the same: and in the third שְׁלִישִׁי year שָׁנָה sow זָרַע ye, and reap קָצַר, and plant נָטַע vineyards כְּרָם, and eat אָכַל the fruit פְּרִי thereof.

Yesha`yahu (Isaiah) 38:7 **And this shall be a sign אֹת** unto thee from YAHUAH יהוה, that YAHUAH יהוה will do עֲשֵׂה this thing דָּבַר that he hath spoken דָּבַר;

Yesha`yahu (Isaiah) 38:22 Hezekiah חֶזְקִיָּה also had said אָמַר, **What is the sign אֹת** that I shall go up עָלָה to the house בַּיִת of YAHUAH יהוה?

Yesha`yahu (Isaiah) 44:25 That frustrateth פָּרַר **the tokens אֹת** of the liars בַּד, and maketh diviners קֹסֵם mad הִלֵּל; that turneth שׁוּב wise חֲכָם *men* backward אַחֲזֹר, and maketh their knowledge דַּעַת foolish סָכַל; **Yesha`yahu (Isaiah) 55:13** Instead of the thorn נַעֲצוּץ shall come up עֵלֶה the fir tree בְּרוֹשׁ, and instead of the brier סִרְפָּד shall come up עֵלֶה the myrtle tree הִדְס: and it shall be to YAHUAH יְהוָה for a name שֵׁם, for an everlasting עוֹלָם **sign אֹת** that shall not be cut off קָרַת.

Yesha`yahu (Isaiah) 66:19 And I will set שׂוּם **a sign אֹת** among them, and I will send שְׁלַח those that escape פָּלְיִי of them unto the nations גּוֹי, to Tarshish תַּרְשִׁישׁ, Pul פּוּל, and Lud לוד, that draw מִשָּׁךְ the bow קִשְׁתׁ, to Tubal תּוּבַל, and Javan יָוָן, to the isles אֵי afar off רְחוֹק, that have not heard שְׁמַע my fame שְׁמַע, neither have seen רָאָה my glory כְּבוֹד; and they shall declare נִגַּד my glory כְּבוֹד among the Gentiles גּוֹי.

Yirmeyahu (Jeremiah) 10:2 Thus saith אָמַר YAHUAH יְהוָה, Learn לִמַּד not the way דֶּרֶךְ of the heathen גּוֹי, and be not dismayed חֲתַת **at the signs אֹת** of heaven שָׁמַיִם; for the heathen גּוֹי are dismayed חֲתַת at them הֵם.

Yirmeyahu (Jeremiah) 32:20 Which hast set שׂוּם **signs אֹת** and wonders מוֹפֵת in the land אֶרֶץ of Egypt מִצְרַיִם, *even* unto this day יוֹם, and in Israel יִשְׂרָאֵל, and among *other* אֲדָם men; and hast made עָשָׂה thee a name שֵׁם, as at this day יוֹם;

Yirmeyahu (Jeremiah) 32:21 And hast brought forth יֵצֵא thy people עַם Israel יִשְׂרָאֵל out of the land אֶרֶץ of Egypt מִצְרַיִם **with signs אֹת**, and with wonders מוֹפֵת, and with a strong חֲזָק hand יָד, and with a stretched out נָטָה arm אֶזְרָוּעַ, and with great גְּדוֹל terror מוֹרָא;

Yirmeyahu (Jeremiah) 44:29 **And this shall be a sign אֹת** unto you, saith נָאֻם YAHUAH יְהוָה, that I will punish פָּקַד you in this place מְקוֹם, that ye may know יָדַע that my words דְּבַר shall surely קוּם stand against you for evil רָע:

Yechezq'el (Ezekiel) 4:3 Moreover take לֶקַח thou unto thee an iron בְּרִזָּל pan מַחְבֵּת, and set נָתַן it *for* a wall קִיר of iron בְּרִזָּל between thee and the city עִיר: and set כּוֹן thy face פָּנִים against it, and it shall be besieged מִצּוֹר, and thou shalt lay siege צוֹר **against it. This shall be a sign אֹת** to the house בַּיִת of Israel יִשְׂרָאֵל.

Yechezq'el (Ezekiel) 14:8 And I will set נָתַן my face פָּנִים against that man אִישׁ, and will make שְׁמֵם **him a sign אֹת** and a proverb מִשָּׁל, and I will cut him off קָרַת from the midst תוֹךְ of my people עַם; and ye shall know יָדַע that I *am* YAHUAH יְהוָה.

Yechezq'el (Ezekiel) 20:12 Moreover also I gave נָתַן them my sabbaths שַׁבָּת, **to be a sign אֹת** between me and them, that they might know יָדַע that I *am* YAHUAH יְהוָה that sanctify קִדְּשׁ them.

Yechezq'el (Ezekiel) 20:20 And hallow קִדְּשׁ my sabbaths שַׁבָּת; **and they shall be a sign אֹת** between me and you, that ye may know יָדַע that I *am* YAHUAH יְהוָה your ELOHIYM אֱלֹהִים.

לְאִיתִיאל 'Iythiy'el eeth-ee-ale'

perhaps from 837 and 410; ELOHIYM has arrived; Ithiel, the name of an Israelite, also of a symbolical person:--Ithiel.

Nechemyah (Nehemiah) 1:7 And these *are* the sons בְּנֵי of Benjamin בְּנֵי־מִינִן; Sallu סָלוּ the son בְּנֵי of Meshullam מִשְׁשֻׁלָּם, the son בְּנֵי of Joed יוֹעֵד, the son בְּנֵי of Pedaiyah פְּדַיָּה, the son בְּנֵי of Kolaiah קוֹלָיָה, the son בְּנֵי of Maaseiah מַעֲשִׂיָה, the son בְּנֵי **of Ithiel אִיתִיאל**, the son בְּנֵי of Jesaiah יִשְׁעִיָּה.

Mishlei (Proverbs) 30:1 The words דְּבַר of Agur אֲגוּר the son בֶּן of Jakeh יָקֵה, *even* the prophecy מִשָּׁא: the man גְּבַר spake נָאם **unto Ithiel אִיתִיאל, even unto Ithiel אִיתִיאל** and Ucal אֶכָּל,

אִיתְחַר 'Iythamar *eeth-aw-mawr*'

from 339 and 8558; coast of the palm-tree; Ithamar, a son of Aaron:--Ithamar.

אִיתַן 'eythan *ay-thawn*'

or (shortened) ethan {ay-thawn'}; from an unused root (meaning to continue); permanence; hence (concrete) permanent; specifically a chieftain:--hard, mighty, rough, strength, strong.

אֶכְזָרִיּוֹת 'akz@riyuwth *ak-ze-ree-ooth*'

from 394; fierceness:--cruel.

Mishlei (Proverbs) 27:4 Wrath חֲמָה **is cruel אֶכְזָרִיּוֹת**, and anger אַף *is* outrageous שָׁטָף; but who *is* able to stand עָמַד before פְּנִים envy קִנְיָה?

(See Judas Iscariot)

אֶלְתֵּקוֹן 'Elt@qon *el-te-kone*'

from 410 and 8626; ELOHIYM (is) straight; Eltekon, a place in Palestine:--Eltekon.

Yahusha (Joshua) 15:59 And Maarath מַעְרַת, and Bethanot בֵּית-עֲנוֹת, **and Eltekon אֶלְתֵּקוֹן**; six שֵׁשׁ cities עִיר with their villages וְחִצְרֵיהֶן:

אֶמֶת 'emeth *eh'-meth*

contracted from 539; stability; (figuratively) certainty, truth, trustworthiness:--assured(-ly), establishment, faithful, right, sure, true (-ly, -th), verity.

Bere'shiyth (Genesis) 24:27 And he said אָמַר, Blessed בָּרַךְ *be* YAHUAH יְהוָה ELOHIYM אֱלֹהֵי of my master אַבְרָהָם Abraham אָדוֹן, who hath not left destitute עָזַב עם my master אָדוֹן of his mercy חַסְדֹּךָ **and his truth אֱמֶת**: I *being* in the way דְּרֶכְךָ, YAHUAH יְהוָה led me נָתַה to the house בֵּית of my master's אָדוֹן brethren אָח.

Shemot (Exodus) 34:6 And YAHUAH יְהוָה passed by עָבַר before him פְּנִים, and proclaimed קָרָא, YAHUAH יְהוָה, YAHUAH יְהוָה ELOHIYM אֱלֹהֵי, merciful רַחוּם and gracious חַנּוּן, longsuffering אָרַךְ, and abundant רַב in goodness חַסְדֹּךָ **and truth אֱמֶת**,

אֶסְתֵּר 'Ecter *es-tare*'

of Persian derivation; Ester, the Jewish heroine:--Esther.

א Alef – the crown;

ס Samek – support

ת Tav – the mark of salvation

ר Resh – the head/first/chief

The chief support of the authority of the cross